



ORDINANCE COMMITTEE

***AMENDED AGENDA**

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilwoman Nicole Renzulli
Councilman-Elect Daniel R. Wall

Councilman Robert J. Ferri
Councilman John P. Donegan
Councilman Richard D. Campopiano
Council President Jessica M. Marino, Ex-Officio

THURSDAY, OCTOBER 12, 2023 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/91890199050?pwd=UWJvdXRSNzF4cTFTS1hTUmhkUERsQT09>

Passcode: 344901

Or One tap mobile :

+13017158592,,91890199050# US (Washington DC)

+13052241968,,91890199050# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

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+1 646 931 3860 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

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Webinar ID: 918 9019 9050

International numbers available: <https://zoom.us/j/91890199050>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the September 14, 2023 regular meeting** (*Vote may be taken*) [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

2-23-04 *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled "Buildings and Construction" (Lead Safe Homes). Sponsored by Councilman Donegan. Co-sponsored by Councilwoman Germain. (Cont. 3/16/2023, 4/13/2023, 5/11/2023, 6/15/2023, 7/13/2023, 8/17/2023 & 9/14/2023). [\[click to view\]](#) (Vote may be taken)*

Councilwoman Germain: (*No vote will be taken*) (*Cont. 8/17/2023 & 9/14/2023*)

- **Air B&B/VRBO**

8-23-02 *Ordinance in Amendment of Title 10, Chapter 10.32 of the City of Cranston Code of Ordinances, 2005, Entitled "Stopping, Standing and Parking on Specific Streets". Sponsored by Councilman Campopiano. (Vote may be taken) (Cont. 9/14/2023) [\[click to view\]](#)*

8-23-03 *Ordinance in Amendment of Title 12, Chapter 08, Section 050 of the City of Cranston Code of Ordinances, 2005, Entitled "Repair of Defective Sidewalks - Generally". Sponsored by Councilwoman Germain. (Vote to be taken) (Cont. 9/14/2023) [\[click to view\]](#)*

8-23-04 *Ordinance in Amendment of Title 10, Chapter 12, Section 250 of the City of Cranston Code of Ordinances, 2005, Entitled "Crosswalks Enumerated". Sponsored by Councilwoman Germain. (Vote to be taken) (Cont. 9/14/2023) [\[click to view\]](#)*

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

~~*9-23-05 — Ordinance in Amendment of Title 17 Zoning, Chapter 17.36.010 of the City of Cranston, 2005, Entitled 'Industrial Uses'. Sponsored by Council President Marino. (vote may be taken) [click to view](#)~~

VII. ADJOURNMENT (Vote will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on October 5, 2023.

**Pursuant to R.I. Gen. Laws § 42-46-6(c) Amended Notice of this meeting was re-posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on October 6, 2023.*